



# ROWING FEDERATION OF INDIA

"Secretariat"  
"SAI ELEGANCE", 'B' Wing, Unit 104,  
89 Mahakali Caves Road, Andheri East, Mumbai - 400 093, INDIA  
Registered under West Bengal Societies Registration Act 1861, Reg. No. S/18918 of 1976 - 77

Member of  
Fédération Internationale  
des Sociétés d' Aviron  
—  
Asian Rowing Federation  
—  
Indian Olympic Association

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## BULLETIN II

### NATIONAL INDOOR ROWING CHAMPIONSHIP 2016

Organized by

**Bengal Water Sports Management**

In association with

**West Bengal Rowing Association**

On behalf of the

**THE ROWING FEDERATION OF  
INDIA**

**18<sup>th</sup> September 2016**



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## CONTACTS

### Rowing Federation of India

PRESIDENT

Shrimati Rajlaxmi Singh Deo

SECRETARY GENERAL

Girish J. Phadnis

Address:

89 "SAI ELEGANCE 'B' wing, Unit 103 ,  
Mahakali Caves Road , Andheri East , Mumbai 400093

E-mail : – [sec.general.indiarowing@gmail.com](mailto:sec.general.indiarowing@gmail.com)

### WBRA

PRESIDENT

Debabrata Dutta

HON. SECRETARY

Sandeep Gupta

E-mail:: -sandeep\_ellora@rediffmail.com  
RAVINDRA SAROBAR DHAKURIA LAKE  
KOLKATA 700029 West Bengal

### Bengal Water Sports Management Services

CHAIRMAN

Chandan Roy Choudhury

JOINT SECRETARY

Shakil Ahmed

Priya Mukherjee

COMMITTEE MEMBERS

Rupam Karmakar

Dipanjan Ganguly

Mrinmay Pradhan



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## ORGANISING COMMITTEE

CHAIRMAN  
Chandan Roy Choudhury

REGATTA SECRETARY  
Shakil Ahmed

Email: bengalwatersports@gmail.com  
Mob: - +91 8584979929/9830022788

Regatta Convener  
Priya Mukherjee

## COMMITTEE MEMBERS

Sandeep Gupta  
Rupam Karmakar  
Priya Mukherjee  
Nauren Saha  
Arup Chakraborty  
Ajay Gupta

PRESIDENT of JURY  
Sandeep Gupta

## Date and Place

The competitions will be held at THE LAKE CLUB Ltd. Rabindra Sarobar on  
18<sup>th</sup> September 2016.

## Events

Events:  
Open & Lightweight

OPEN EVENTS		LIGHTWEIGHT EVENTS	
MEN	WOMEN	MEN	WOMEN
Individual 2000m	Individual 2000m	Individual 2000m	Individual 2000m
Pairs 2000m	Pairs 2000m	Pairs 2000m	Pairs 2000m



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## ENTRIES

### Entries

1. Preliminary entries must be received by the Organizing Committee by the **1<sup>st</sup> of September 2016**
2. **Final Entry (Entry by name)** must be received by the Organizing Committee on or before the **10<sup>th</sup> of September 2016**. The Final Entry must include the names .
3. All entries must be submitted in the official forms attached herewith only with State Secretaries' signature & association stamp. If there are corrections and over writings, the same must be attested with signature & stamp of the secretary concerned.
4. **Two entry per event in both Open and Light weight category from each Affiliate.**

## RAILWAY CONCESSION FORMS

Original have been couriered to all Associations .

*Please note the Railway concession form for the 37<sup>th</sup> Jr Nationals to be held at Kerala from 29<sup>th</sup> November to the 4<sup>th</sup> December 2016 have also been enclosed with the above .*

## ACCOMMODATION BOARDING AND LODGINGS / TRANSPORTATION

The Organizers are making the following arrangements at economical rates

1. Arrival 17<sup>th</sup> September for 2 nights ( 17<sup>th</sup> and 18<sup>th</sup> Night check out 19<sup>th</sup> Noon)
2. Cost per person per day is capped at RS 500

**Arrival Departure form to be submitted by the 7<sup>th</sup> of September**



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## RACE DAY SCHEDULE FOR THE 18<sup>TH</sup> SEPTEMBER

- A. 0800 HRS TO 0900- BREAKFAST AT LAKE CLUB
- B. 0930- 1000 hrs Opening ceremony / Inauguration .
- C. 1000 - 1600 hrs Races
- D. 1630 - 1730 hrs prize distribution and closing ceremony .
- E. Followed by high tea .

### Attachments

- |                           |                                       |
|---------------------------|---------------------------------------|
| 1. Preliminary entry Form | Due by 1 <sup>st</sup> September 2016 |
| 2. Arrival/Departure form | Due by 07th September , 2016          |
| 3. Final entry by Name    | Due by 10 th September 2016           |

**Girish J Phadnis**  
**Secretary-General**